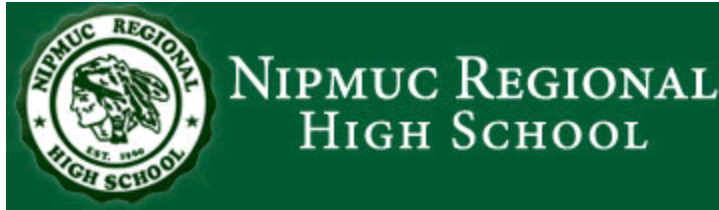




**Nipmuc Regional High School Music Department**  
**Washington, D.C. Tour**  
**April 14-18, 2016**

**Travel Justification**

- Performance travel provides an opportunity for students to work with nationally respected professional performers, conductors and clinicians with whom they would not otherwise come into contact.  
*National Standards for Music #1,2, 5*
  
  - Performance travel provides an opportunity for students to experience, discuss and interact with other young musicians from other places.  
*National Standards for Music #6, 7, 8, 9*
  
  - Performance travel provides an opportunity for the student to assess his/her own preparation and performance and that of the ensemble against a national standard.  
*National Standards for Music #5, 6, 7, 8*
  
  - Performance travel provides students with a tangible goal that emphasizes individual effort as well as teamwork.  
*National Standards for Music #1 – 9*
  
  - Performance travel fosters a greater appreciation and respect of other cultures by affording students a first-hand experience of the historical, social and educational elements of another community.  
*National Standards for Music #8, 9*
-



**Nipmuc Regional High School Music Department  
Washington, D.C. Tour  
April 14-18, 2016**

**Information**

**TRANSPORTATION:** Local Motion of Boston Coaches  
**COST PER STUDENT:** Based on current figures, costs are not expected to exceed \$750.00

**PAYMENT SCHEDULE:**

1. October 23rd	\$25.00
2. January 7th	\$375.00
3. February 26th	\$400.00 ( <i>Payment will be adjusted based on fundraising</i> )

*\*\*There are multiple student fund-raising opportunities available throughout the year. Students may choose to participate in fund-raising. Many students have raised enough money through fund-raising to pay for their entire trip and have some spending money as well.*

*\*\*If your family is in need of other payment arrangements, please contact Mrs. Tremblay.*

**STAFF/CHAPERONES:** (1) Chaperone per (10) Students  
*\*Mrs. Tremblay, Mr. Harding, Mr. LaPete, Mr. Ferrari, Senora Soto, Mr. Spindel*

**NURSES:** (1) Nurse  
*\*Mrs. Egan is on call 24 hours and will dispense all medications*

**PRICE INCLUDES:**

- All Transportation During the Trip
- (4) Nights Hotel Accommodations
- (4) Full Breakfasts:
  - (3) Breakfast Buffets at Hotel
  - (1) Hard Rock Café
- (4) Dinners:
  - Pizzeria Uno
  - Corner Bakery Café
  - Awards Ceremony Dinner & Dance (National Conference Center, Virginia)
  - Magill's Famous

- WorldStrides™ Heritage Performance Festival Competition including adjudication, clinic, and awards for each ensemble
- Admission to:
  - Six Flags America
  - Jersey Boys Musical Production (National Theater)
- Activities:
  - Guided Illuminated Tour of Washington, D.C.
  - White House or Capitol Tour
  - Arlington National Cemetery
  - Smithsonian Museum Complex
  - Possible Nipmuc Performance at the Lincoln Memorial

**STUDENT COSTS:** All Lunches  
Spending Money

**LUGGAGE:** (1) Bag, (1) Suit Bag, (1) Carry-On, and Instrument

**SPECIAL CLOTHING NEEDS:** Full Concert Attire  
Something Dressy for Awards Banquet & Dance  
Nice Casual Clothes





**Nipmuc Regional High School Music Department  
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April 14-18, 2016**

**Guidelines for a Successful Music Festival**

1. **Follow School Rules:** They all apply.
2. **Language, Dress, Behavior:**
  - Must be appropriate and represent the best of Nipmuc Regional High School – this includes when you are talking with your friends
  - Must be appropriate for the occasion. Complete concert attire for performances, dressy outfit for awards ceremony and dance, no distasteful messages or ripped or torn clothes when dress is casual
3. **Chaperones:**
  - Are to be treated with respect
  - Are your first contact if there is a problem
  - Are the people you check in with at the appropriate times
4. **Changes:**
  - Changes in bus, room, chaperone, or group are NOT allowed. If there is a concern please see Mrs. Tremblay immediately
5. **Rooms:**
  - Doors are ALWAYS open until curfew/lights out
  - Curfew/lights out means in your own room...**NO EXCUSES.** The door will be opened immediately when a chaperone or director knocks and identifies himself/herself
  - You **MAY NOT** leave your room after curfew. If there is a problem, contact the front desk and a director will be notified
  - Keep your valuables in a drawer, suitcase, etc. Do not leave anything valuable out in the open
  - Room captains are responsible for checking rooms when you get there and when you leave. Everyone assigned to the room will be held responsible for any damages

6. You must be at all assigned places 10 minutes early
7. EVERYONE shows up for breakfast and eats *something*. Directions and itineraries will be announced at meals – EVERYONE MUST ATTEND

**\*\*\*ANY STUDENT WHO CHOOSES TO DISREGARD THESE RULES OR WHO MISREPRESENTS NIPMUC REGIONAL HIGH SCHOOL IN ANY WAY WILL BE PICKED UP BY HIS/HER PARENTS AT THEIR OWN EXPENSE.**





**Nipmuc Regional High School Music Department  
Washington, D.C. Tour  
April 14-18, 2016**

**Packing Guidelines**

**BAG DROP OFF is Wednesday, April 13, 2016 from 7:00pm to 8:30pm in the Auditorium.**  
**ALL BAGS WILL BE SEARCHED!**

**Packing Guidelines**

All students are allowed one (1) bag/luggage for under the bus: max weight is 50lbs, max size is 62 in (l+w+h);

All students are allowed one (1) carry-on bag;

Large Band instruments will be stored under the bus; small instruments will be in the seating area.

**Packing List**

Instruments, Music, Reeds, Mutes

**Concert Attire:**

Men: Tux coat, tux shirt, tux pants, black socks, black dress shoes in garment bag  
Women: black dress pants, black blouses, black shoes, black hose/socks

**Jazz Ensemble / Jazz Choir:**

Men: Black shirt, black pants, black socks, black dress shoes, ties provided  
Women: Jazz Choir dresses, black hose/socks, black dress shoes

- Please make sure all shoes are designed for WALKING!!
  - Please be sure to follow school dress code (Girls: includes necklines and skirt lengths)
  - Other items: Bathing suit, toothbrush/toothpaste, deodorant, shaving materials, soap/shampoo/conditioner, extra contact lenses/glasses, cell phone/ipod & chargers, sunscreen, rain jacket/umbrella, refillable water bottle, lunch/spending money.
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**Nipmuc Regional High School Music Department  
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**Fundraisers**

With the assistance of the Mendon Upton Music Boosters, the following fundraisers have been scheduled for our students to raise money for the trip. Individual Music Trip Accounts can be contributed to as desired throughout each student's enrollment in the Music Program at Nipmuc Regional High School.

<b><u>Discount Cards</u></b> :	<b>September 21<sup>st</sup> - October 8<sup>th</sup></b>	50% Profit
<b><u>Citrus Sale:</u></b>	<b>October 15<sup>th</sup> - October 30<sup>th</sup></b> <i>*Delivery date is December for the holidays</i>	40% Profit
<b><u>Krispy Kreme:</u></b>	<b>October 30<sup>th</sup> - November 6<sup>th</sup></b> <i>*Delivery date is Thursday, November 19<sup>th</sup></i>	\$3/Dozen Profit
<b><u>Tupperware:</u></b>	<b>November 6<sup>th</sup> – November 16<sup>th</sup></b>	40% Profit
<b><u>Spaghetti with Santa:</u></b>	<b>Friday, December 11<sup>th</sup></b> <i>Dinner &amp; Nipmuc performances 4:30-7:30pm at Clough School</i>	Proceeds Divided
<b><u>Krispy Kreme:</u></b>	<b>TBD</b>	
<b><u>Hebert Candy Bars:</u></b>	<b>TBD</b>	
<b><u>Mattress Sale:</u></b>	<b>Saturday, March 19th</b> <i>*Individuals with referrals receive \$25 additional</i>	Proceeds Divided

Please note: If your student participated in last year's Krispy Kreme sale, Spaghetti with Santa event, or the Mattress Sale, he/she has money encumbered in a student account for Music Festival Trips. Students will be notified with a summary of their current earnings to date.

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**Nipmuc Regional High School Music Department  
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**Medical Form**

Student's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent/Guardian Printed Name \_\_\_\_\_

Telephone Numbers Home \_\_\_\_\_ Work/Cell \_\_\_\_\_

Other person (s) to be notified in case of emergency:

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Insurance Policy Name and Number \_\_\_\_\_

Family Physician \_\_\_\_\_ Telephone Number \_\_\_\_\_

List any medications and dosage your child takes (all medication must be in the original container and properly labeled)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My son/daughter has the following food, insect or drug allergies. Please explain degree of severity and any treatment and/or any health restrictions on your child's activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that the leaders of the trip, if necessary for my child's health, may have him/her hospitalized or use outside medical care in case of an emergency. I give the nurse permission to administer prescribed medication, Tylenol or Advil to my child.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Relationship to Student \_\_\_\_\_

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**Nipmuc Regional High School Music Department  
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**Student Reservation Form**

I would like to reserve a place for \_\_\_\_\_, \_\_\_\_\_  
(Student's Name) (Grade)

to attend the Music Department's Trip to Washington D.C. from Thursday, April 14<sup>th</sup>  
thru Monday, April 18<sup>th</sup>, 2016.

- My daughter/son participates in the Concert Band
- My daughter/son participate in the Wind Ensemble
- My daughter/son participates in the Concert Choir
- My daughter/son participates in the Mixed Chorus

Please include the initial deposit for the trip in the form of a check made out to:  
**Mendon-Upton Music Boosters.**

Amount: \$25.00

Check # \_\_\_\_\_

Please don't hesitate to contact your daughter/son's music teacher with any questions or concerns.

\_\_\_\_\_  
(Parents Signature)